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with his people now to abstain from it, as he will
be the head of the Tribe - His elder Brother who
loves peace will I have no doubt second Jooi, if he should
be desirous to live a quiet life - The other Chiefs when
they cannot prevail upon their neighbouring Friends
to join them in their expeditions, they shame
them into a compliance, by accusing them of
cowardice - They urged me very much to
send them a Missionary to live in their
district, said they had been long promised
one and contended they had a claim as
Koro Koro came first to Parramatta for the
Missionaries, and Jooi went afterwards to
England - The reason why a Missionary has
not resided with them to the present time is
it has been considered that, as all the fighting
parties from the northward, and in the Bay of
Islands pass by their settlement, a Missionary
would be much annoyed by them, and liable
to be robbed, as the New Zealanders are very
much like common Soldiers in War, who delight in
plunder, and destruction of property - I hope
the day may come when a Missionary may be
opared for them, and safely reside with their Tribe,
in which the Children are very numerous -
Should Jooi return previous to my departure, I shall
be able to learn what his future intentions are now
his brother is dead - He may yet be useful to his

Oct-2

Countrymen - This morning I left
Pyra with Mr Kemp, I wished to see Shungee
and also to get on with ^{the} School - When we arrived