

might tend to their edification. If they wished to know what I prayed for I told them, that I might be preserved in good health. That my God would not suffer any accident to happen to me, while I was travelling thro' their Country, and that my God would send them some Missionaries to live with them, and give them his Book, and put an end to their Wars: and give them also plenty of wheat and Cattle, that their Wives and Children might have plenty of Bread and animal food to eat. They would pay great attention while I stated these things, and would all these things were very good. In the above manner we closed the week and retired to rest.

20th. This being the Sabbath, I had made it known that I should stop one day longer with Mowetta. Moodeepanga, and a number more came early to spend the day with me. Tho' these poor Heathens had never heard of a Sabbath Day; yet as it was the Christian Sabbath, I was naturally led to converse with them on the Creation of the World, and the Institution of this sacred day. It furnished a large Field for conversing upon those objects which were visible to their senses, The Sun Moon and Stars, as well as upon other parts of the Creation, which they could comprehend. The account given by Moses is so beautiful in Simplicity and order that they found no difficulty in understanding the general outlines of his statement. The Firmament; the Heavenly Bodies; the Fowls of the Air - The Trees of the Forest; the Grapes of the Fields; the Seas, and fishes that pass thro' the great deep were objects with which they were daily conversant, - The Order of time in which the different parts of the Creation are stated to have been arranged at the Almighty Fiat of the Supreme being, was so regular and plain in succession. that the Account struck their minds with great force. "God said let there be light, and there was light" And the evening and the Morning were the first day" &c. When God had finished all his works on the Sixth Day, he rested on the Seventh, and set it apart for his own immediate worship. I found it very easy to communicate to them the institution of the Sabbath and for what purpose it was ordained. The various subjects, which the account of the Creation suggested furnished much interesting Conversation during the Day. When I found myself deficient in their Language Temmaranga acted as interpreter. by which means I was generally understood. - Moodeepanga was so much