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time his mind is greatly fettered with Superstition. He cannot admit the Idea that our God is their God. He would frequently say our God was good, and we had no need of the Taboo but the God of New Zealand was bad. Temmaranga explained our Customs manners and Religion to them as far as he was able. He is a very intelligent man, and at the same time a man of great observations, and having resided with me at Parramatta for some time, he had gained considerable knowledge - When he thought my observations pressed too hard upon the Superstitions of his Country, he would observe, when you send Missionaries to Kiperro, and the inhabitants know better they will lay aside the Taboo. After we had conversed till almost midnight to our mutual gratification we retired to rest - but the natives would not let me sleep much: one and another would be calling to me and asking me some question on the subjects we had conversed upon.

Aug 19

19<sup>th</sup> As soon as Breakfast was over I prepared to return Moodiepangas visit - Several of the principal Chiefs accompanied me. In about an hour we arrived at the residence of Moodiepangas son, whose name is Kahoo - He was much rejoiced to see us, and urged us to dine with him. As I had devoted this day merely to visiting I had no objection. Dinner was immediately prepared and clean Fern spread upon the ground for us all to sit down upon. He is a very fine young man, had not been long married His residence is in a rich valley - The soil well adapted for the growth of Sweet and Common potatoes, an abundance of which were now dressed for the party. When dinner was over we proceeded towards Moodiepangas in our way we past by a very fine and strongly fortified Kippah belonging to Mowetta, and thro' some rich Vallies, in one of them about two months ago a battle was fought in which one Chief fell. When I arrived at Moodiepangas he was ready to receive me. His Children were all dressed and their heads ornamented with feathers - and his head wife had got her Dog skin garment on. He had got the stump of a tree placed where he intended I should sit, and had made a cushion of Bullrushes which was placed upon it. He expressed the great Gratification which my visit gave him, and presented me with an immense Hog, ordered provisions to be prepared for my companions - and then we entered into a general Conversation upon different subjects - we talked over the wars between Shunghees Tribe and his. Moodie Panya said he