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procure the means of improving their Country, and bettering their situation. Their temporal situation must be improved by Agriculture, and the simple arts in order to lay a permanent foundation for the introduction of Christianity. It may be reasonably expected that their moral and religious advancement, will keep pace with the increase of their temporal Comforts. They are at present naked and hungry, and if we should say unto them, "Be ye warmed and filled, notwithstanding we give them not those things that be needful for the body, what doth it profit?" I am sure the bowels of the Christian world, would yearn over their temporal, and spiritual miseries, was it possible to make them known. "The God and Saviour of our Lord Jesus Christ, who is loving to every man, and whose tender mercies, are over all his works" is now, blessed be His name, moving the hearts of His Church and people, to send relief to the poor Heathens, even to the very ends of the Earth; which must cause the hearts of all who wish well to Zion to rejoice.

Wednesday 8th - Early this Morning, several Canoes left Ranghee too for Wangaraboa, in consequence of some information that arrived in the night from the people who had been attacked by Shunghee. A number of our Sawyers, we found were gone with them. The report is, that the Natives in these districts are going to murder their tribes, and to demand satisfaction from Shunghee for the men he shot in his late attack upon the Village. Shunghee has an Hippah, in the Harbour, about 2 Miles from Ranghee too which he is fortifying, and preparing for the Enemy. As they have no regular established Government, all the crimes apparently, are punished, either, by an appeal to the sword, or by plundering the offender of his little property, and laying waste his Potatoe Grounds. Thursday 9th. Last evening Tooi and his brother Teranghee paid us a visit. Tooi informed us that his brother Korro Korro wished him to be tatooed. We told him that it, was a very foolish and ridiculous custom, and as he had seen so much of civil life, he should now lay aside the barbarous customs of his Country, and adopt those of civilized nations. Tooi replied, that he wished to do so himself, but his brother urged him to be tatooed, as he could not support his rank, and Character as a Gentleman, amongst his Country men, unless he was tatooed. without this mark