

1830  
April 18.

as his compassion to the two blind men who sat by the way side begging - the woman who was a sinner and living in a state of adultery when Jesus met her at Jacob's well; and also another woman, who was taken in the act of adultery, and brought to Jesus when he was in the Temple. But Jesus forgave her, and bade her "go and sin no more". Many other instances of his love and mercy I stated to them, and showed them how they either had sinned in a similar way formerly, or were living so now, and that they were guilty in the sight of God. At the same time Jesus was ready to pardon them, and save them from eternal ruin. They listened to me with tears, and deep contrition. What I could not clearly express Mr. Kemp explained. When I had conversed with them about an hour, I told them that we must close our meeting with prayer to God for his divine blessing, and we all knelt down for that purpose. It was my intention to have addressed the Father of Mercies but to my great astonishment a young New Zealand woman began to pray aloud. I never heard any address offered up to Heaven with so much solemn awe, with such pious feeling, such sweetness and freedom of expression, deep contrition, devotion, and emotion. I could not

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