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in which their Preets have made any opposition to the doctrines taught by the Missionaries, or cast any reproach upon those who regularly attend their Instructions, and openly profess the Christian Religion. I consider these circumstances favorable to the introduction of the Gospel amongst them, and that they tend much to relieve the anxiety of the Missionaries as their hearers in attending their ministry give no offence to their superiors. The great doctrine of Atonement for sin is also easily comprehended by the New Zealanders. They are taught from their infancy to demand satisfaction or as they call it payment for every injury however small. If adultery has been committed, the husband may put <sup>to death</sup> ~~away~~ his wife, <sup>and her seducer</sup> and may take satisfaction upon the offender for any ~~other~~ <sup>other</sup> injury according to its nature. Such is the universal custom in New Zealand, "an eye for an eye, and a tooth for a tooth".

April 13

13<sup>th</sup>. This day I visited Kevi Kevi. Several of the natives at this station express much concern for the salvation of their souls. One young man wrote a note to me expressing a wish to see me, and I immediately went. He was in much distress, and felt the burden of his sin upon his conscience, and wanted spiritual advice. He is a married man