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which they had brought upon one another by their disputes. They contended that New Zealand was in such a state that they could not help themselves. I felt much for them! In the evening we returned to Paipā.

April 11

Sunday 11th. This being Easter day it was observed with great solemnity. I preached in the morning from the 15th Chapt. of Corinthians v. 3, 4. During Divine service, a Native man, his wife & child were all christened, and a daughter of W. Rich^d. Davis at the same time. It was a very solemn season. The natives were deeply affected with the sacred ordinance. This man and his wife had been anxious for a long time to obtain salvation. They had repeatedly expressed their views and wishes respecting the sacred ordinance. Their lives and conduct had been becoming their profession, and they were fully convinced of the necessity there was for them to apply to Jesus Christ for the pardon of their sins, or that they could not be saved. All the Europeans in the settlement were present, and a number of natives both men and women. It was not possible for any Christian congregation to have been more serious, or apparently more devout during the whole service. The church and Pastoral services were both performed in the native