

and Woodsepungee, with some others, came early to spend the day with me. - Although these people had never heard of a Sabbath day, to me, it was the Christian Sabbath, and I was naturally led to converse with them, on the creation of the world, and of the first institution of this sacred day. - The sensible objects of nature furnished an excellent text, to speak, in a manner suited to their comprehensions, and the account given by Moses is so beautiful in its order and simplicity; that, they found no difficulty in comprehending the general outlines of his statement. - The firmament, the heavenly bodies, (Sun, Moon, and Stars), - the fowls of the air, - fish of the sea - trees of the forest, and the grass of the field, were objects, with which they were daily conversant. - The order of time in which the different parts of the creation, are stated, to have been arranged, at the mighty fiat, of the Supreme Being; was so regular, and plain, in succession; that, the account struck their minds with great force. -

"God said, let there be light, and there was light;

"and the evening, and the morning were the first day." &c.

When God had finished all his works on the sixth day, he rested on the seventh, and set it apart for his own immediate worship. - Such simple, but comprehensive expressions, found easy access to their minds, so that I had no difficulty in communicating the institution of the Sabbath, and the purpose for which it was ordained. - When I found myself deficient in their language, Timm-orangha interpreted, by which means I was generally understood by the company. -