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(as before stated) observing that tho' the priest said, if he, Timmoranga, went to Fowrangha the Ottawa would kill him in four days after. (and that the God himself communicated this sad sentence) however, he, Timmoranga, did go to Fowrangha, and is yet well and among them, as an evidence of the priest's false prediction. — Tho' Timmoranga spoke against taboos, his own mind was greatly fettered by superstition: he could not admit that our God was their God, and frequently urged that our God was good, and we did not require the taboos. — He also explained to the Company the habits, manners, and customs he had observed among the Europeans, as also their religion, as far as he was able. — He was intelligent and of considerable observation. — and, having resided with me at Parramatta for some time, he had gained considerable knowledge. — When my observations pressed hard on the superstitions of his country, he would observe "when you send Missionaries to Kiperua the people will learn better, and lay aside the "taboo" and other bad habits." —

Having had mutual pleasure in these discussions till near midnight — we retired to rest — but, the natives did not let me have much sleep, as one after another continued to ask me questions on the subjects of our previous discourse. —

19th — After breakfast, I proposed to return the visit of Moodcepagee — Several of the principal chiefs accompanied me, and an hour afterwards we reached the residence of Moodcepagee's son "Kahoo"; he was happy to see us, and wished us to dine with him. to which I had no objection, (Having devoted this day solely to visiting) Dinner was quickly prepared, and clean fern spread on the ground for us to sit down. — Kahoo was a