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and the Water Works there and told them how
the water was conveyed by pipes into the different
houses in the City, and many other particulars
relative to our mode of living, houses Carriages
Shipping, Churches, Roads, Agriculture & and how
the Cooks dressed the Food for Gentlemen's Tables
and that they never ate it but only tasted
it in the kitchen before it was served up, they
heard him with great attention —

There was an old chief called Tehepeta
who was a cripple in both his legs and a man as
proud of his consequence and dignity as any whom
I had seen, He informed me that his land, and
Subjects extended from the Shukangaia to the Why-
coto near 150 miles, and that he had heard
King George was so great a man that he never
went on board a ship, and that he was equally as
great in New Zealand and for that reason he never
went on board any vessel,

He talked nearly the whole of the night
on various subjects, relative to Civil life and was
very anxious for me to visit the very long River
Whycoto, on the banks of which, according to all
the statement of the Natives there is a very great
population, I promised to go, if my time would
admit, and the Chiefs, promised to accompany
me,

October 13th 1839 on the return of day
Shawatake ordered his large canoe, when himself
Noyanger and some of his people accompanied