

Aug. 29. Sunday. Divine Service
 was performed in the New Shed, where we
 enjoyed the administration of God's word with
 little protestation. It was very interesting to
 see the eager countenances of the Natives who
 surrounded the Shed; and to hear them fre-
 quently repeat the word that was delivered
 though they could not as yet understand it.
 After Morning Service, and Mr. Butler with
 the Native village, and conversed with the
 People. In walking over the ground near
 the village, I had some conversation with
 a young woman, who lives with Mr. Hanson,
 brother in law to Mr. King. In asking if
 her father was alive she told me that he
 was killed and eaten at the North Cape
 by Ranghee's People; and that she was
 a prisoner of war. I was also informed
 that, since she had been brought to Ranghee
 too, it had been determined to kill her.
 A few months ago the brother of the present
 Chief at Ranghee too died; the people believed
 that he was killed by Incantation, or Charm,
 as he told them that this was the cause of
 his death. Towha the son of the late
 Tippechee, lived with me at the time of this
 man's death; and had two female slaves, whom he