

out of the field of action? May I not humbly
 ask the question from whence is all this
 haste? When the Society first accepted
 my proposals to them, I engaged on my
 part to do all in my power to promote
 their benevolent views amongst the people
 of this country; but I never did, nor
 never could engage to keep myself free
 from the overwhelming power of temptations
 should it ever be as it has been. The
 will of a merciful Saviour to permit
 me to do wrong: and I am at a real
 loss to conjecture what the reason can be,
 that I suffer more by allowing my
 temptation, and sin to be open, and ex-
 posed, and being thus enabled through
 the Divine assistance to get rid of them
 altogether, than I would have suffered
 if I had concealed them from the
 world. According to my views the
 Society are not bound to keep their
 servants longer than they wish, giving
 them a fair notice to quit, and land-
 ing them upon the same spot from
 whence they sent them. Why have
 they not acted upon such principles
 with me? I am a man to be spoken
 to, or written to. If they had told
 me to leave them, I should have settled
 my accounts with them and acquiesced
 after I had had an interview with
 them. It appears from your con-
 versation with me a few days
 ago, that a different course is
 to be taken. I received a letter
 of suspension from you from