

not to be his judges Messrs Hall and King did not comply. Mr Cowell has since recanted

Before the Sabbath arrived Mr Hall requested me to give them a sermon on the Lords Day in his house as they did not intend to go to the schoolhouse to worship. I requested Mr Hall to excuse me for not complying with his desire, as my situation was only that of a lodger, and as Mr Hendall might take an advantage of it. Messrs Hall and King then agreed to read the prayers and a sermon themselves on Sabbath morning Mr Hall began the service by reading prayers in the house at the usual time Mr King Mrs Hall Mrs Leigh and I were present. At the time Mr Hall was giving out the day of the month and the Psalms for the day Mr Hendall came in more like a roving Lion than a Messenger of the Lord and began the service again. Mr King withdrew and soon after Mr Hall followed. I laid down my book and kept my seat until Mr Hendall had concluded the whole service with a sermon and he had retired without saying a word.

The day after Mr Hendall sent me the letter referred to. In the service of the Lords day I have not taken any publick part. I have been requested several times by the Brethren of both Settlements to preach to them but have to this day refused knowing among whom I dwell.

I have heard from white men that if you come to newzealand the natives will kill you because you have prevented the missionaries from giving them muskets. But this Sir is only the report of white men I have universally found that you are highly esteemed by the Newzealanders and when I informed them you would soon be with them again they rejoiced and said it would be very good. The fallen man here has done all that he can to prejudise the natives against you but they know him too well to believe what he has said to them I hope God will restore him from his fallen state and bless his course in and as the welfare of Newzealanders