

6. All the Brethren except Mr Cowell believe the report to be true This I have had from them more than once

7. Mr Hendell has left his own house after Divine Service gone to the villoge on the hill and slept with the person all night more than once since we came here

8. The young woman has been assisting her friends in getting up the potatoes and for several nights has not returned to Mr Hendell's to sleep but Mr H. has fetched her to his farmery

9. Mr Butler has conversed with him on the subject and advised Mr H. to put away the female from his house Mr Hendell declares he will not

10. The first Sunday we worshipped in New Zealand several young people attended Divine Service but they have not been since. I asked them the reason why they did not come to Church on Sabbath days to which they observed "we will not come any more. Mr Hendell tells us to put away our bad hearts and take good ones but ^{Mr Hendell has cast away his good ^{heart}} and ^{taken} a bad one for he has taken a New Zealand ^{heart} ^{she} has now two. We cannot believe what Mr Hendell saith in his prayers. They likewise added Mr Hendell no more a Missionary he is now one of us a New Zealand Tanyata.

In addition to the above helpful conduct of Mr Hendell he has endeavoured to raise the natives against Mr Hall and myself, had it been possible for him to affect his object we might have now been in Eternity. For nearly a whole day we were in danger of our lives. Mr Hendell has repeatedly told the natives that Mr Hall and Mr King are his Cooks that he feeds them, cloaths their children, and gives them trade

In vindication of myself I think it right to send a copy of the enclosed to The Rev. J. Pratt and to our Secretary with observations thereon

I am

The Rev. S. Morrison
Pararamatta

Res and dear Sir

Yours Samuel Peist