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knowing it to be bought with these things? And have you
not replaced them? Did you not once upon a time employ
Mr Smith to purchase six musquets to barter away amongst the
Natives of New Zealand? I believe these things can be very
easily proved? Did you not say to me with your own
mouth that a Gentleman of one of the Universities had
applied to you for a skull without hair?

Did you not signify your intention to obtain one if
possible? Did you not employ Mr Marshall to go to the
Village at Ranghee too to see if he could obtain such a
thing? Did you not receive a native Head from Saker
and give him an axe? I am sure I saw him with you
and he afterwards assured me he had given it to you
and that you had given him an axe which he showed me.

Have you not sold the supplies which were sent
to administer Comfort to the poor Native New Zealanders
you say for want of an Invoice you have done this? What
do the Society or the Christian World expect to be repaid
by the stretched & distressed Heathen? Have you not
sold to the Active Crew the Slops intended for clothe
the Native servants? And further, have you not even sent
away the Society's slops to Van Diemens Land to be bartered
away for food for the Crew of the Active instead of
forwarding them to New Zealand in order to afford Comfort
to the destitute? Important! My very heart aches
while I put these questions May your Conscience
give an answer as in the sight of a heart searching God.

When these things were fairly represented to the
Christian world; will they would altogether freely?
I have 8 men and three women at work for the Society
and who will expect a new suit of Clothes each
on my return according to my promise. Am I to
purchase them out of my own little pittance? or must
I forfeit my word and be annoyed by the Natives
calling me deceiver? When I engaged with the
Society did I say to the Society put me into one of
the priest offices that I may eat a piece of bread?
Certainly not.

Now fir I do feel it an
imperative duty as the Clergyman & head of the