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It grieves us that any declension in religion should have been observed in Tooi. He has experienced much of the chastening hand of God, & very merciful relief & deliverances. His obligations to a close walk with Him, in a diligent use of the means of grace, & to a temper & conduct suitable to the Gospel, are great in proportion to the mercies which he has received. Teeterree, moreover, ought to serve as a beacon to him, to warn him of the strength of sin, & of his own weakness & incessant need of the grace of Christ for his preservation & perseverance in "well-doing." It should, also, be impressed, upon his mind that consistency & constancy in a Christian course on his part, & a kind & Christian demeanour towards his erring brother, are likely, through the Divine blessing, to have a happy influence in bringing Teeterree to "a right mind" & in "saving his soul from death."

We trust, dear Brother, that you will "bear with us" in pointing a trivial error or two in orthography in your last Letters. You write "wifes" for wives; "breze" for breeze; "phyllanthrophy" for philanthropy; "tutch" for touch; &c. Called as you now are to sustain the Character of a Minister of the Church of England, to say nothing of the way in which the Society is, in the opinion of the world, identified with its Missionaries, even these things are not unimportant. You may, & probably will, be called to correspond with persons who will not be disposed to make the same allowance for these oversights that we are. As a little attention will preclude such a cause of offence we are sure you will be studious to correct them.

We have two other Lay-Settlers in preparation for New-Zealand, who will probably sail at an early opportunity. One of them (Mr. Williams) has seen much of the world: the other, James Cowell, is a rope-maker: both will prove, we trust, valuable acquisitions to the Settlement.

In proportion as the Settlement enlarges, the danger of disunion among yourselves, & of disagreements & bickerings with the Natives, will increase. Yet these things tend directly to frustrate the design with which you are sent to New Zealand & even to expose your lives to imminent danger. We therefore earnestly beseech & enjoin every one of you to pursue a prudent, kind, conciliatory, forgiving, & forbearing line of conduct towards one another, towards the Natives, & the Crews of Vessels which may touch at the Bay of Islands. To be at unity among yourselves, living as bound together by fervent love to God &