

But he was so ill and weak with privation, fatigue,
and anxiety that he kept his hammock several days.
His intrepid behaviour much endeared him to the captain
and crew. The dog swam off and was saved also. ~~##~~

With respect to spiritual things, on the part of Teetorce there
is a declension - He seems rather intoxicated with the gifts and
benefits ^{and} kindnesses he has received, and thinks somewhat
more of himself than he ought to think. This is not to
be wondered at; it is rather matter of astonishment that
they are as they are, particularly to those who know what
is working in the heart of a regenerate person from day
to day. But if ever there was any real work in his heart
he will come back by and by, perhaps with weeping.
He is still very interesting and engaging and gains himself
friends wherever he goes. But Tooi since he has been
indisposed, I think has shown more decided marks that
the good work is begun - He has constantly been meek
patient and resigned: willing to live or die, as it pleased
God. Says he is not afraid to die, because Jesus came
into the world to save sinners; and Jesus is the Son of
God, and able to save. And several times when the
blood of Jesus has been mentioned as cleansing from
all sin, his countenance has brightened, his soul seemed
all alive, and he has fervently exclaimed. Thank God
Thank God! Amen Amen, and some times accom-
panied with tears. I believe he is sorry for sin committed
in his own country - he mentioned this in a letter to
Mr. Cyton as we were going down the river to join the
river to join the Baring - and there was a time
when he would not admit it - Whatever real
Christians disagree in besides, in this I am sure they
will agree, to hate that bitter thing which nailed
Jesus to the tree. I believe Tooi hates sin and loves
Jesus. Since he has been indisposed, he has been very