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but illness so heartily joined in the superstitious notions  
of his masters aided by the example and sollicitations of  
those friends who were about him. Tapapa his priest was  
constantly with him from the time his illness took a  
serious turn until the hour of his death.

On March the 23<sup>rd</sup> Tamounga, & Kurohuro two  
chiefs of Whangaroa came to see us. I was desirous  
to return with them to their home in order to  
to make my observations upon the Place, Population  
&c: but my friends at Hapeona prevented me  
and almost insisted upon my staying at The Bay.  
They assigned as the chief reason for their reluctance  
to my embarkation for Whangaroa, that when  
the Bayle was taken Ippaher their late chief  
was blamed as a principal commander & the  
crews of the Whalers destroyed their Island.  
and if I should be killed at Whangaroa, they  
would again bear the blame and suffer altho'  
they were entirely innocent as was Ippaher.