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money." When I was taking some refreshment, I gave Warratoko  
a little pork to eat, which having taken between his teeth  
he made a long oration and then spit it out again. This  
was a religious transaction. He endeavoured to convince me  
he intended to give no offence by this conduct. He should  
eat with me by and by.

Arrived a Canoe from the River Thames with some  
people of Whaupay. On Sunday May 21<sup>st</sup> some of them  
attended Divine Service in my house. They were delighted  
with the music and singing.

The natives have stolen many articles from us since we  
re-embarked, but they have done it in a very secret way,  
and do not appear disposed to do violence to any one.  
I do not wonder at their pilfering. They are so extremely  
fond of iron.

As far as I can judge Divine Providence seems to be  
preparing the way for his Gospel to be introduced among  
the natives of New Zealand. It will, I have no doubt, be  
peculiarly gratifying to you and to the Society to hear  
of our prospects still budding fair. They have no objections  
to kneel down with any of us either in Public or the Lord's  
Day, or when we are at prayer with our families. I can  
speak to them in their own tongue, as yet, but very imperfectly.  
But when I in my uncorrected way, attempt to tell them of