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while the people are crying. They call it Atua. 07

A few weeks after your departure a quarrel arose between the chief Kururo Kururo who accompanied us from Port Jackson and Okeda another chief whose territory is near Mangarua which was attended with serious consequences. The people of Kururokurua had while they were one day passing by the district of Okeda taken some potatoes from a farm on shore which the natives descending upon were had to carry. One of Okeda's men was slain and buried on his own ground. A little time after this Okeda collected his people together and coming to the Bay made a descent upon Mr Kururokurua. His property and several Hogs in an adjacent Island belonging to Pomare were destroyed. The Cows which you presented to him were killed at the same time.

The New Zealanders will have wars amongst themselves but I do not apprehend they will attempt to molest the Settlers while we preserve our neutrality, and treat them well. War in the New Zealanders is a glory. Fighting is the principal topic of their conversation. The manual exercise if I may so call it is performed as a part of the funeral ceremony. They believe the soul as soon as it is parted from the body is engaged in war.

April 15. The remains of Quatero and his wife were carried from Tappoona to Motoo Tera a distance of fifteen miles. Lamentation &c. as usual.