

but the man who had given the offence. All differences
 being now settled I waited for the active arriving, which soon
 appeared in sight and anchored not far from the Jefferson,
 where we intended to take in our Water and then proceed
 to the Settlement of Ranghee Noo. While the active was
 taking in her cargo at Cowa Cowa, a number of native
 Women came on board every day. I told them I would
 not allow any of them to remain on board at night
 unless with their Husbands. Every evening the Vessel was searched
 and if any Women without Husbands were found, they were
 sent on shore sometimes not very well pleased. During my
 stay on board the Jefferson I saw many of my old ac-
 quaintances, they laughed and told me they were not
 on board the active now, and that the Jefferson was
 not Tabooed, that when the Evening came in that ship
 there was no "ine outa" literally meaning there was no
 command to be off. I replied I was very displeas'd with the
 Master and crew for suffering them to stay all night on
 the Vessel, and that they were all very bad men, they smile
 and expressed their confidence that they would not be
 molested. The next day I accompanied Mr. Kendall to
 Ranghee Noo. in the Jeffersons whale Boat, where I found
 Deaterra dangerously ill, this was a very distressing
 circumstance to me, I called to see him but the superstition
 of the Natives would not permit me. His people had fix'd
 a Guard about him, and w^d suffer no person to approach,
 he was so very ill that they expected him to die in a short
 time, I entreated them time after time for 2 or 3 Days together
 to admit me to see him, but they had tabooed the enclosure
 in which he was laid and dared not admit any person in
 to him. I was very much mortified and understood that he
 was to have nothing to eat or drink for five Days. I went again
 to the people that attended him, they would only speak to me
 thro' the fence and still refused me admittance, I then told
 them I w^d bring the active near the Town and blow it up