

Monday July 11. Went to Korocahickka for the purpose of taking my leave of my friends the natives. To Tera, Ahorakipa, Whittoku and Niptera I gave an invitation to accompany me to Port Jackson but they all declined accepting it.

On Tuesday July 12. Tera, Tapa, Whittoku and Ahorakipa seeing the natives in a state of preparation to depart from Korocahickka came to bid us farewell. They breakfasted with us in the cabin and attended Mr Hall and myself in our morning devotional exercises. They quietly knelt down whilst we were engaged in prayer not offering to stir until we had done. I pray that the petition which they heard but which they did not understand may be accepted by the most High God: and that he will bless our endeavours to acquire such a knowledge of their language as will enable us in time to make known the glad tidings of the Gospel and direct the attention of these poor benighted heathens to that Saviour who alone can enlighten their darkness by his Holy Spirit and by His precious Blood redeem their souls from misery. O blessed God fulfil thy gracious Promises that all nations whom Thou hast made may come and worship before Thee and glorify Thy Name.

From Korocahickka the Bay natives was brought to a river called Nanyho mee on the Tappoonah side of the Bay of Islands.

Sunday July 17. Read the Prayers of the Church. Quinter, Shunghe and some other natives were present. On the day To deekah tooo the wife of Shunghe, five children and some