

On Wednesday June 22nd Mr. Hall, Mr. Grace and a party of seamen went up the river in one of the Boats as far as the wood in order to procure some more spars. Mr. Hall experienced the same friendly treatment as I had done and expressed his satisfaction upon the occasion. A few spars were obtained by the party belonging to the native and Ahouatsee and the natives cut down several others and on the Friday morning brought them to the vessel for sale. On the Saturday we agreed with Ahouatsee & his friends for some more spars, for the purpose of obtaining which they returned to the wood on the Monday following.

Sunday June 26. Mr. Hall read upon deck in the morning the Prayers of the Church. The day was fine but no natives came near us. It would have been proper to have given some of the Chiefs an invitation to dine with us as they would have then been present at our worship and known from the example of our people that the day had been observed as a day of rest, and I am sorry it was not done. Terra did not hoist his colours at Korro cap as he had done on the Sunday preceding it.

On Sunday July 3rd at a very early hour some natives brought to the vessel several spars which they had procured the preceding week & offered to barter them with us for Tokis &c. This gave us another opportunity of reminding them of the Lord's Day and they cheerfully conveyed the lumber to the shore where it remained until the Monday morning. The Chiefs Kunghe and Whettoke attended while I read the Prayers of the Church and their behaviour was as usual, strictly proper. On the Monday the natives received Tokis &c for their spars and