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and in singing the praises of their Redeemer. Children are generally fond of receiving Religious Instruction, and they will listen with interest when it is given in a plain, easy and an affectionate manner. To those who can condescend to sit down amongst little children, and, encircled by their numbers can point out to them the way to be truly happy both here and hereafter the task must be peculiarly delightful. Amongst grown up people when habits of vice are confirmed it is a miracle if pen and then one will "hear, believe and be saved," but the minds of children are tender, and by a blessing upon a pious education, we more easily won over to the side of Religion and Virtue. Some of the parents occasionally attended with their children, and in the performance of sacred duties we were never molested. This privilege (considering our situation) I record as a blessing for which I desire to be thankful. In a place where so many people of different descriptions are closely confined together, and when alas! Christianity must weep in vain over men who acknowledge but often abuse her sacred name, the Christian character is supported by strict watchfulness and a constant waiting upon God. In the absence of great external Gospel Privileges, and amidst so much bustle and confusion, an opportunity to worship God accompanied by a few friends is very valuable. Circumstances thus, how concurring in the promise that "they that wait upon the Lord shall renew their strength"; and "wherever two or three<sup>m</sup> gathered together in my name" says our blessed Lord "I will grant their requests."